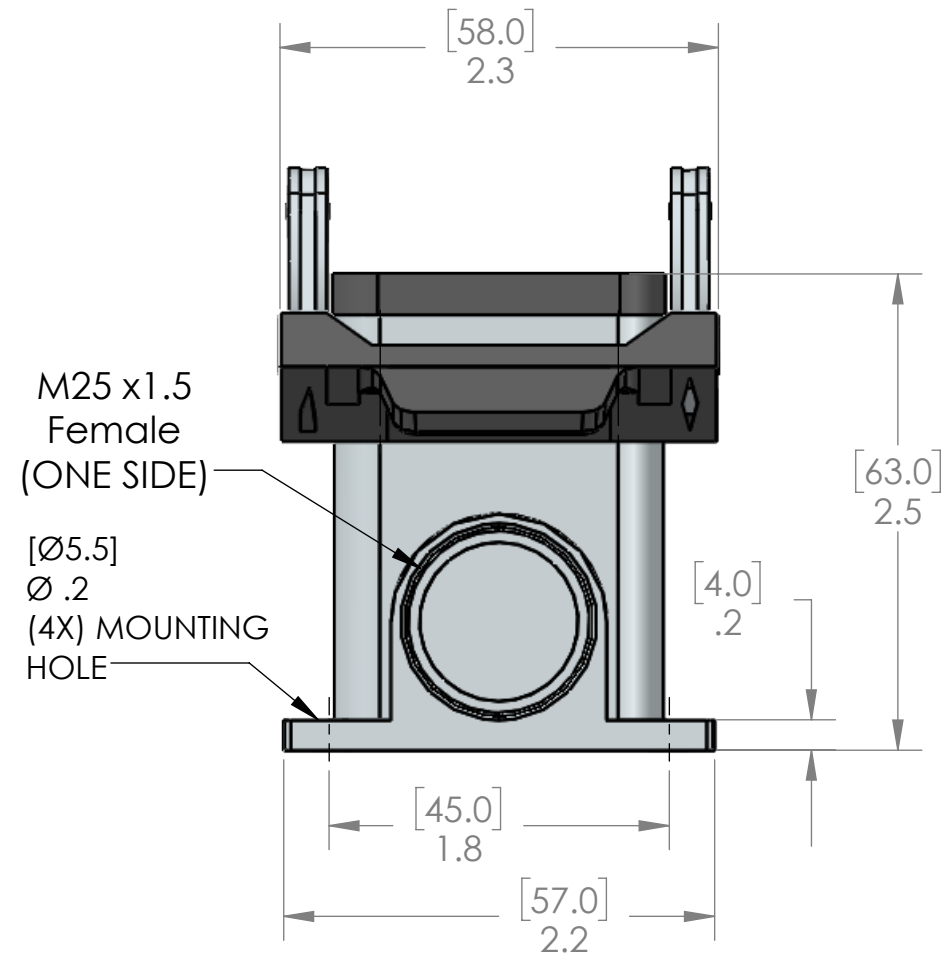
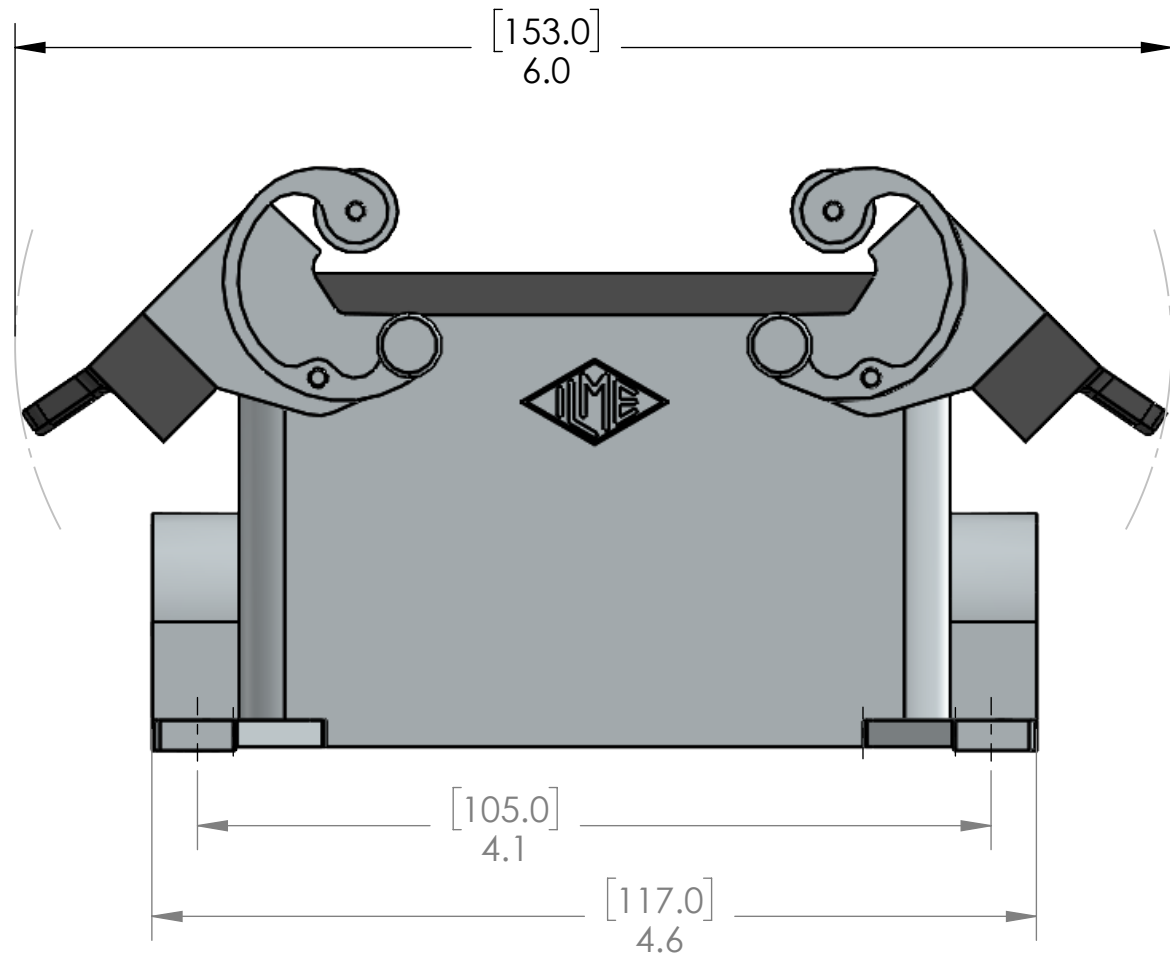




| HOUSING MATERIALS |                                |
|-------------------|--------------------------------|
| BODY:             | EPOXY COATED DIE CAST ALUMINUM |
| GASKET:           | THERMOPLASTIC ELASTOMER        |
| HANDLE:           | POLYAMIDE                      |
| LEVERS:           | STAINLESS STEEL                |

SEAL RATING OF IP 65 ONLY ACHIEVED WHEN FULLY LATCHED TO MATING HOOD AND WITH APPROPRIATE SEALING GLAND INSTALLED

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|                                                                         |            |            |                                                                                      |  |  |
|-------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------------------------|--|--|
| UNLESS OTHERWISE SPECIFIED:<br><br>DIMENSIONS ARE IN INCHES<br>AND [MM] | DRAWN BY   | DCG        | MENCOM CORPORATION<br><br>TITLE:<br><br>16 PL SRFC MT BS 2 LEV M25                   |  |  |
|                                                                         | DRAWN DATE | 08/25/2021 |                                                                                      |  |  |
|                                                                         | CHECKED BY | JJH        |                                                                                      |  |  |
|                                                                         | CHECK DATE | 08/25/2021 |                                                                                      |  |  |
|                                                                         |            |            |                                                                                      |  |  |
|                                                                         |            |            | SIZE   DWG. NO.   REV<br><br>B                      MHP-16.25                      A |  |  |
|                                                                         |            |            |                                                                                      |  |  |
| COMMENTS:                                                               |            |            |                                                                                      |  |  |
|                                                                         |            |            |                                                                                      |  |  |
|                                                                         |            |            |                                                                                      |  |  |
| MATERIAL                                                                |            |            | SCALE: 1:1      WEIGHT:      SHEET 1 OF 1                                            |  |  |
| FINISH                                                                  |            |            |                                                                                      |  |  |
| DO NOT SCALE DRAWING                                                    |            |            |                                                                                      |  |  |