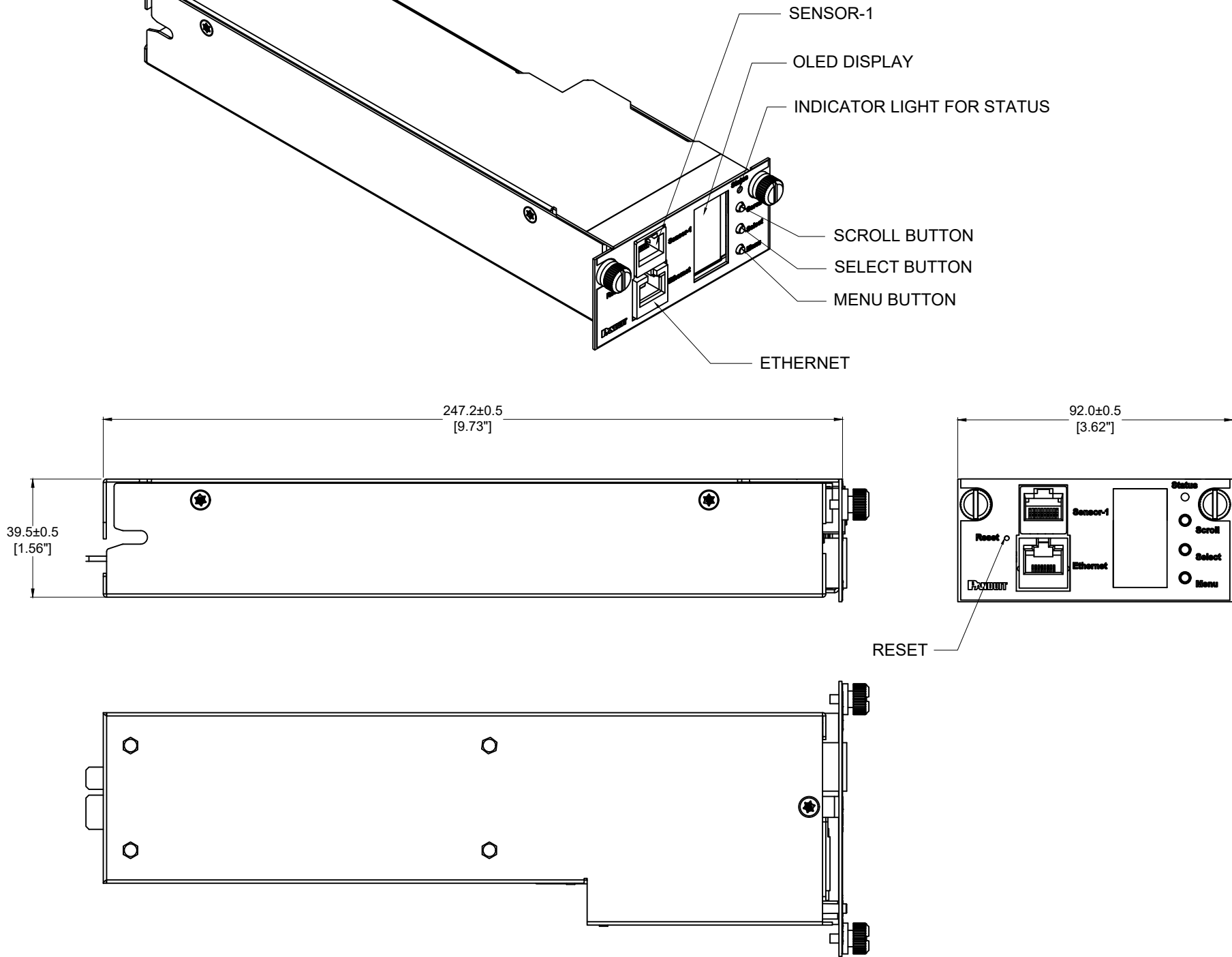


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|             |        |
|-------------|--------|
| PANDUIT P/N | WEIGHT |
| MA005       | 0.5kg  |

SPECIFICATION:

1. STANDARD  
OPERATING RANGE: 0°C - 65°C [32°F - 149°F]  
DATA INTERFACE: RJ45 COMPLIANT  
UPDATE INTERFACE: USB

2. ADDITIONAL:  
NONE

3. ACCESSORY COMPONENTS:  
USB FLASH DISK, QTY: (1)

NOTES:

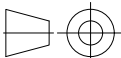
1. PRIMARY DIMENSIONS ARE IN MILLIMETERS. SECONDARY DIMENSION ARE IN INCHES

2. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES

3. VISIT OUR ON-LINE CATALOG AT WWW.PANDUIT.COM FOR A CURRENT LIST OF PRODUCTS APPLICABLE FOR USE WITH THIS PART

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|                                                                                                                                                                                                               |                    |           |               |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------------|---------------------------------------------------------------------------------------|--|
| WE ASK THAT YOU CHECK FULLY THE DIMENSIONS, NOTES, AND SIGN THE CLIENT SIGNATURE BOX.<br>THE JOB WILL NOT PROGRESS WITHOUT SIGNED APPROVAL. PLEASE DO NOT DELAY IN RETURNING PROOF AS IT WILL AFFECT DELIVERY |                    |           |               | SIGN                                                                                  |  |
|                                                                                                                                                                                                               |                    |           |               | DATE                                                                                  |  |
|                                                                                                                                                                                                               |                    |           |               | PRINT                                                                                 |  |
| TITLE:<br><br>G5 REPLACEMENT CONTROLLER<br>MODULE – HORIZONTAL PDU<br>CUSTOMER DRAWING                                                                                                                        |                    |           |               |                                                                                       |  |
| ITEM REVISION NAME:                                                                                                                                                                                           |                    |           |               |  |  |
| DATASHEET FILE NAME:                                                                                                                                                                                          |                    |           |               |                                                                                       |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONAL TOLERANCE ARE: mm [IN]                                                                                                                                              |                    |           |               | MATERIAL/COLOR:<br><br>N/A                                                            |  |
|  THIRD ANGLE<br>PROJECTION                                                                                               |                    |           |               | DRAWING NUMBER:<br><br>MA005_DC                                                       |  |
| Tolerance(mm)<br>0<L<50 ±0.5<br>50<L<250 ±1.0<br>250<L<500 ±1.5                                                                                                                                               |                    |           |               |                                                                                       |  |
| DRAWN BY<br>Di.Zhai                                                                                                                                                                                           | DATE<br>09/04/2018 | CHK<br>MM | SCALE<br>NONE | SHT 1 OF 1                                                                            |  |
|                                                                                                                                                                                                               |                    |           |               | SCALE<br>B                                                                            |  |

|     |            |         |     |     |                                                                          |       |
|-----|------------|---------|-----|-----|--------------------------------------------------------------------------|-------|
|     |            |         |     |     |                                                                          |       |
|     |            |         |     |     |                                                                          |       |
|     |            |         |     |     |                                                                          |       |
|     |            |         |     |     |                                                                          |       |
| 00C | 01/13/2025 | NW      | CSH | MJD | REMOVE THE WORD SMARTZONE AND INSTALLATION GUIDE IN ACCESSORY COMPONENTS | MA005 |
| 00B | 01/31/2023 | NW      | GLM | JAW | REMOVED THE IDENTIFICATION NOTE AND UPDATED THE TITLE                    | MA005 |
| 00A | 08/04/2018 | Di.Zhai | MM  | DJB | INITIAL RELEASE                                                          | MA005 |
| REV | DATE       | BY      | CHK | APR | DESCRIPTION                                                              | ECN   |

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