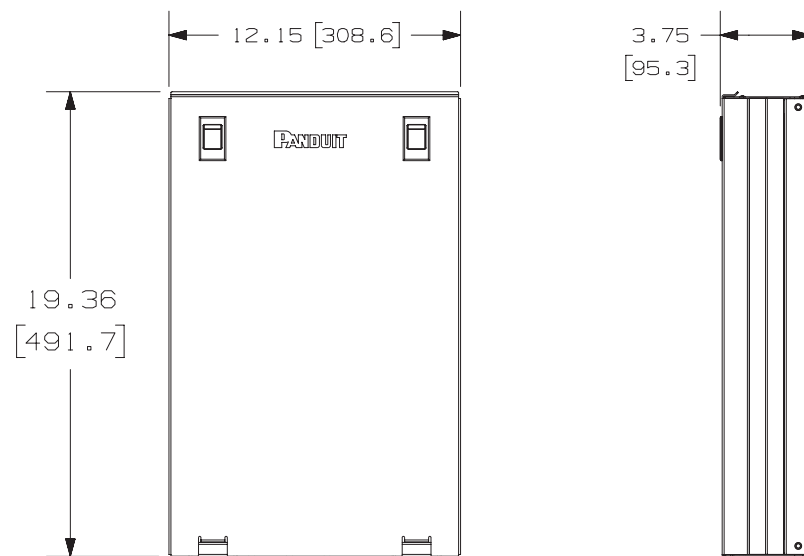


2

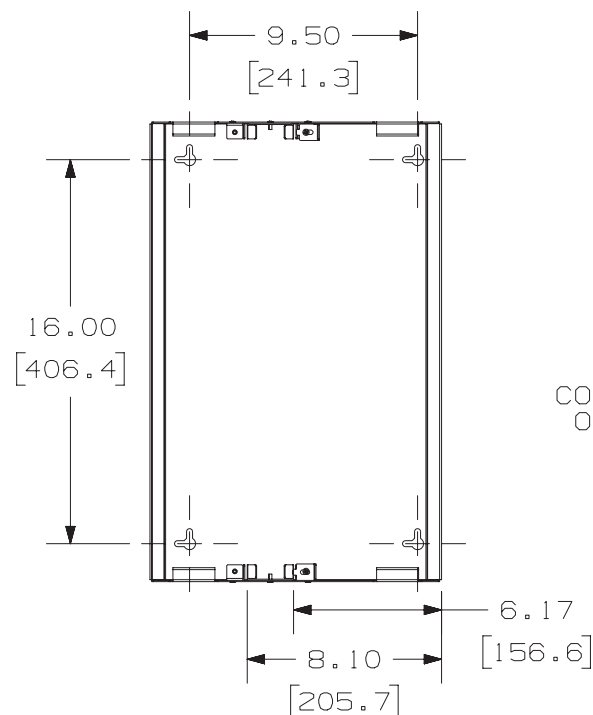
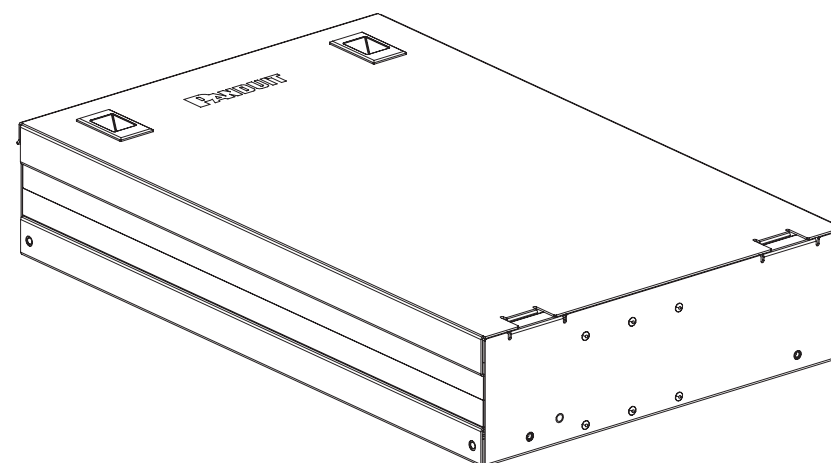
1

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

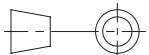


#### NOTES:

1. VISIT OUR ON-LINE CATALOG AT [WWW.PANDUIT.COM](http://WWW.PANDUIT.COM) FOR A LIST OF CURRENT PARTS APPLICABLE FOR USE WITH THIS PRODUCT.
2. DIMENSIONS IN [ ] ARE METRIC.
3. ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF RoHS (EUROPEAN DIRECTIVE 2011/65/EU ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE RoHS TECHNICAL ADAPTATION COMMITTEE.
4. WEIGHT: 11 lbs [4990 g]
5. PART INCLUDES:
  - (1) - BASE
  - (1) - COVER
6. COMPATIBLE WITH PANDUIT 2RU PATCH PANELS (SOLD SEPARATELY)
7. UL COMPLIANT FOR USE IN AIR HANDLING SPACES



COVER  
OFF

|                                                                                       |         |                                                                                       |       |
|---------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|-------|
| PART NUMBER                                                                           |         | CPB48BL                                                                               |       |
| TITLE                                                                                 |         | 48 PORT CONSOLIDATION POINT BOX                                                       |       |
| ITEM REVISION NAME                                                                    |         | CUSTOMER DRAWING                                                                      |       |
| 01335NAF/06                                                                           |         |  |       |
| DATASET FILE NAME                                                                     |         |                                                                                       |       |
| 01335NAF_DC/06B                                                                       |         |                                                                                       |       |
|  |         | THIRD ANGLE PROJECTION                                                                |       |
| MATERIAL                                                                              |         | STEEL                                                                                 |       |
| DRAWING NUMBER                                                                        |         | 01335NAF - DC                                                                         |       |
| DRAWN BY                                                                              | DATE    | CHK                                                                                   | SCALE |
| BJN                                                                                   | 11-4-19 | BSN                                                                                   | NONE  |
| SHEET 1 OF 1                                                                          |         | A                                                                                     |       |

| REV | DATE    | BY  | CHK | APR | DESCRIPTION                                                            | ECN         |
|-----|---------|-----|-----|-----|------------------------------------------------------------------------|-------------|
| 06B | 1-12-26 | BJN | BSN | RK  | DRAWING UPDATED<br>REVISED & REDRAWN PREVIOUS REVS OMITTED FOR CLARITY | M09001AY/00 |

2

1