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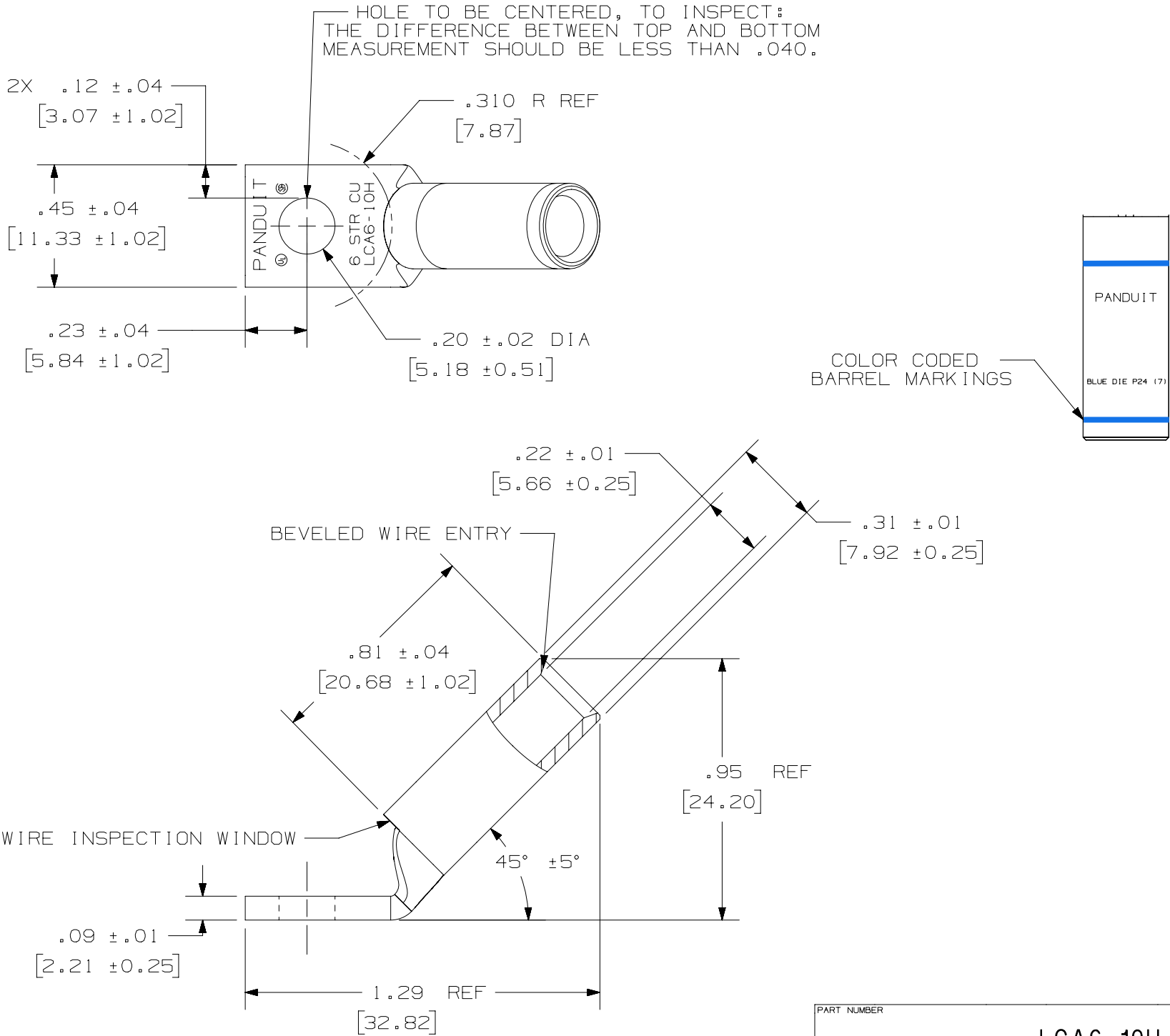


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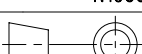
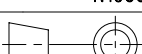
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|                                                |                                                                                                                                                |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| MATERIAL                                       | HIGH CONDUCTIVITY SEAMLESS COPPER TUBE                                                                                                         |
| PLATING                                        | ELECTRO-TIN                                                                                                                                    |
| WIRE SIZE                                      | 6 AWG                                                                                                                                          |
| WIRE TYPE                                      | STRANDED COPPER; CLASS B: COMPACT, COMPRESSED OR CONCENTRIC, CLASS C: CONCENTRIC                                                               |
| WIRE STRIP LENGTH                              | 7/8 IN.                                                                                                                                        |
| STUD SIZE                                      | #10                                                                                                                                            |
| UL LISTED WIRE CONNECTOR                       | YES, FOR APPLICATIONS UP TO 35KV. CONSULT CABLE MANUFACTURER FOR VOLTAGE STRESS RELIEF INSTRUCTIONS WITH APPLICATIONS GREATER THAN 2000 VOLTS. |
| UL TEMPERATURE RATING                          | 90° C                                                                                                                                          |
| CSA CERTIFIED WIRE CONNECTOR                   | YES                                                                                                                                            |
| PANDUIT COLOR CODE ON BARREL                   | BLUE                                                                                                                                           |
| PANDUIT DIE INDEX NO. ON BARREL                | P24                                                                                                                                            |
| ALTERNATE INDUSTRY DIE INDEX NO. ( ) ON BARREL | (7)                                                                                                                                            |

DIMENSIONS IN BRACKETS ARE MILLIMETERS



|     |          |      |      |      |                                                                                                                                |          |
|-----|----------|------|------|------|--------------------------------------------------------------------------------------------------------------------------------|----------|
|     |          |      |      |      |                                                                                                                                |          |
| 02A | 06-05-26 | ANVM | ANVM | JSUN | C. ADDED HOLE POSITION DIMENSION AND NOTE.<br>B. REVISED DRAWING NUMBER: N10881EP-DC WAS LCA6-10H-CUST.<br>A. CONVERTED TO NX. | 42112/00 |
| 01  | 01-01-04 | DRL  | DRL  | -    | ADDED UL, CSA & PART NO. TO STAMP.                                                                                             | 11433    |
| REV | DATE     | BY   | CHK  | APR  | DESCRIPTION                                                                                                                    | ECN      |

|                                                                                       |          |     |       |                                                                                       |  |
|---------------------------------------------------------------------------------------|----------|-----|-------|---------------------------------------------------------------------------------------|--|
| PART NUMBER                                                                           |          |     |       |                                                                                       |  |
| LCA6-10H-L                                                                            |          |     |       |                                                                                       |  |
| TITLE                                                                                 |          |     |       |                                                                                       |  |
| COPPER LUG - ONE HOLE, STANDARD BARREL,<br>45° ANGLE TONGUE                           |          |     |       |                                                                                       |  |
| CUSTOMER DRAWING                                                                      |          |     |       |                                                                                       |  |
| ITEM REVISION NAME                                                                    |          |     |       |  |  |
| N10881EP/03                                                                           |          |     |       |                                                                                       |  |
| DATASET FILE NAME                                                                     |          |     |       |                                                                                       |  |
| N10881EP-DC r02A                                                                      |          |     |       |  |  |
|                                                                                       |          |     |       |                                                                                       |  |
|  |          |     |       | THIRD ANGLE<br>PROJECTION                                                             |  |
| MATERIAL                                                                              |          |     |       | DRAWING NUMBER                                                                        |  |
| SEE TABLE                                                                             |          |     |       | N10881EP-DC                                                                           |  |
| DRAWN BY                                                                              | DATE     | CHK | SCALE | SIZE                                                                                  |  |
| DRL                                                                                   | 01-01-04 | DRL | NONE  | B                                                                                     |  |
|                                                                                       |          |     |       | SHEET 1 OF 1                                                                          |  |

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B

B

A

A

B.SIZE\_CUSTOMER LAND